

saints

Kettering All Saints
Monthly Update

Alive!

**“The Church in the Park – Growing
in Faith, Hope and Love”**



APRIL 2022

kettallsaintschurch@gmail.com

CALENDAR FOR APRIL

Apr 2nd	8.30-11.30	Table-Top sale
3rd	10.30am	Parish Eucharist – Lent 5
4th	7.30-8pm 8pm	Holy Eucharist PCC
6th	7.30-9pm	Lent Course 5 – Jubilee Room
8th	7.30pm	Easter Chick Drive £3. Raffle available
9th	2.30-4.30	Tea Dance £3. Raffle available
10th	10.30am	Palm Sunday
11th	7.30-8pm	Holy Eucharist
14th	7.30pm	Liturgy of Maundy Thursday including stripping of altar and watch (<i>incense to used</i>)
15th	9.30am 2pm 6pm	Stations of the Cross Liturgy of Good Friday Tenebrae
16th	9am 8pm	Church cleaning Easter Liturgy ins lighting new fire and Easter Vigil (<i>incense to used</i>)
17th	10.30am	Easter Day
18th	7.30-8pm	Holy Eucharist (Bank Holiday)
22nd	7.30pm	Fun Quiz – bring your own drink & nibbles £2 each – max 4 in a team. Raffle available
24th	10.30am	Easter 2
25th	7.30-8pm	Holy Eucharist
29th	7.30pm	Votes for Women talk – Ria £5 entry includes tea/coffee
May 1st	10.30am	Easter 3
2nd	7.30-8pm	Holy Eucharist (Bank Holiday)

Wedding

The wedding at All Saints in May is getting closer. Please help get the gardens tidy especially the carpark to the back gate opposite the park? Opening of the gates can be arranged as the weather warms up a bit!

A MESSAGE FROM DAVID

April is such a glorious month in the church's year and yet as it begins we are still in Lent. This month encompasses the highs and the lows in the Christian story, all within a few weeks.

As we set out on this journey, it reminds me of the longer journey we've been on this past two years. If we think back just a year, how very different things felt even then.

And of course we're frustrated and impatient for things to change more, for life to become simpler once again. It's worth remembering how far we've come already.

Our Christian hope tells us that however bad things get, there is always the possibility of unexpected good coming out of it. In the coming weeks we will live through both the death and the resurrection of Jesus. Our faith doesn't deny that things go wrong, that bad things happen. We know that from our lives as well as our TV screens. What our faith tells us is that at any moment we can be surprised by the creativity, the resilience, the stubbornness, of goodness, which shows up in the most surprising places and in the most unexpected of ways. This is God at work in the world.

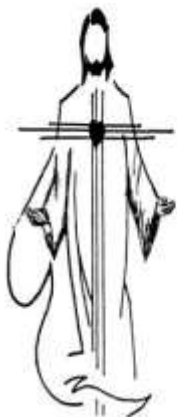
Our biggest privilege as Christians is to be God's partners in this adventure: to be the ones who seek out the places where God is at work, point at them and name them. We get to be the people who use human words to bring God's presence to people's attention, rather as Mary Magdalene did all those years ago on the first Easter Day.

This is the drama that should be at the centre of church life. Far too often we get caught up in church with other, rather less important dramas. And we miss the epic tale which God invites us to get caught up in.

Where is God at work in William Street? In your street? Where is Easter waiting to happen in your life, in your neighbourhood?

This is the day that the Lord has made: let us rejoice and be glad in it.

David



Listening to God

A quiet meditation day

Leader: Rev. David Walsh

At All Saints Church
William Street
Kettering
NN16 9RR

Saturday, 25th June 2022
9.30 – 12.30



How do we hear God speaking to us in a noisy world where we have so many other things competing for our attention?

If you want to find out come to our quiet meditation day and learn some of the tools that the great mystics have used when Listening to God.

With a Bring & Share lunch if you wish to stay afterwards.

To book your place please let Angela know on
kettallsaintschurch@gmail.com

The Christian Chronicle

Enlightenment and Settlement

Welcome back readers. I'm finding I have to take shorter hops forward for each report because there's so much change and, despite the feelings of some that religion and affairs of state should remain totally separate, the opposite continues to be reality. We've made it into the 18th century, 1728 to be precise, but difference of opinion and ideology remain the basis for conflict within the church and it shouldn't be forgotten that power in the church also means power in the state. We'll start with a round-up from around the world but, as is becoming common, change within the state in Britain is having a significant impact on the church.

America is still coming to terms with the challenges of its development. We've already seen many different religious groups being founded with a wide range of beliefs, some in line with Christian understanding, whereas others take the questions of the Reformation much further. A further new sect was established by Jacob Amman in 1693. Known as the Amish, they're a traditionalist and Puritan group with European Anabaptist origins, and particularly Mennonite in their teachings. They're already renowned for maintaining a simple way of life exclusive of various conveniences that are becoming commonplace elsewhere.

Just as there's been witch-hunts in Europe, this process has migrated to colonial America. In 1692/3, a series of trials in the town of Salem, Massachusetts saw more than 200 people accused of witchcraft. Over 25 people died either by execution or 'other causes' (at least 5 died strangely in jail). They're already being considered 'infamous'.

Within the Catholic Church, divisions continue. The "Old Catholic Church of the Netherlands" is a branch that originates from the Archdiocese of Utrecht. Influenced by Jansenism (a theological movement within Catholicism that has evolved in France), this group has split from the main Catholic Church and is currently in conflict over a number of doctrines: the chance of reconciliation seems remote.

Increasingly, the Christian Church, both Catholic and Reformed, is seeking to extend into new worlds and new parts of the globe not previously accessible – Missionaries! In China, the Catholic Church has collided with the established teachings of the Ancient Chinese philosopher, Confucius (who lived about 500 years before Christ). His teachings centre on a range of cultural values, giving respect to senior family figures and social harmony. Whilst Jesuits see these Chinese rites as secular, yet compatible with Christianity, other Catholic missionaries disagree. It's causing quite a stir - a "Chinese Rites Controversy" indeed - which threatens to impact on the spread of Christianity in China. Elsewhere, Lutheran missionaries have extended out to Tranquebar, in Southeast India, and to Greenland.

Some 200 years on from nailing of theses to a church door in Wittenberg, Lutherans continue to debate theology. David Hollatz has set out various Lutheran dogmas in one publication and Valentin Ernst Loscher has presented another opposing Pietism. Such debates seem set to continue. Finally, Peter the Great, Tsar of Russia, has replaced the traditional Patriarchate of the Russian Orthodox Church with an elected Holy Synod.

Religious aspects in Britain are far from simple and straightforward. Having flip-flopped between Catholicism and the Protestant approach, Britain seems to have now settled on Protestantism with the Glorious Revolution of 1688 which granted William of Orange, and his wife Mary, the English throne. Then, at the end of my last report, the “Bill of Rights” of 1689 was enacted. At that time, England and Wales were considered as one Kingdom, with Scotland and Ireland as separate Kingdoms - despite sharing the same monarch! All that has changed. Scotland was resistant to domination by England, but the Bill of Rights had given certain statement of rights to individuals and together with a further ‘Act of Settlement’ in 1701, a clear line of succession to the throne was established that excluded Roman Catholics. These 2 Acts together seem as they will be as definitive in British history as the Magna Carta of 1215.

When Mary died in 1694, William continued to reign alone until his death in 1702, but they’d had no children. So, the crown passed to Mary’s younger sister, Anne, who reigned as Queen until 1714. Despite 17 pregnancies (of which only 5 resulted in live births), her longest surviving child, William, died at the age of 11, even before Anne assumed the throne. Foreseeing a difficulty, the Act of Settlement was a direct and necessary consequence to avoid a return to Catholicism – the British Parliament was clear that a Protestant line of monarchy was required. Besides Mary and Anne, who’d both been raised as Protestants, there was another child of James II, namely James Francis Edward Stuart. He’d been raised a Catholic and, but for the Act of Settlement, would have succeeded before Anne. Nicknamed the ‘Old Pretender’, he had particular support in Scotland as a Stuart. James II had gone into exile following the events of 1688, and when he died in 1701, his son claimed to be James III of England

and Ireland and James VIII of Scotland. He sought support from his cousin, King Louis XIV of France, but his claims were never recognised.

In 1707, an Act of Union was passed, formally uniting the thrones of England and Scotland and creating a new 'Great Britain', although Ireland remains separate. James Stuart did attempt to gain the British thrones with a Jacobite rising in 1715 but was unsuccessful. The death of childless Anne, in 1714, nearly brought a constitutional crisis, but it was possible to establish a link to George, Duke of Hanover, her Second Cousin, twice removed, as great-grandson of James I/VI. So now Britain has a new line of monarchs from the 'House of Hanover'. George I has just been succeeded, last year, by his son, George II, who, as a relatively young 44 year-old, could reign for some time. A Protestant monarchy in Britain seems secure!

When we entered the 17th Century, there seemed to be a new "Age of Reason". There was emphasis on scientific explanation and logic. Over the last 100 years this 'reason' has progressed into being regarded as 'Enlightenment'. It's difficult to say when this change happened. Along the way, Rene Descartes wrote a "Discourse on the Method" in 1637, and came up with the line "I think, therefore I am" – there's been a lot of people pondering on that one! In Britain there's been a, frankly, quite brilliant scientist called Sir Isaac Newton; his "*Principia Mathematica*", in 1687, is being heralded as the culmination of the scientific revolution. But the ideas of 'Enlightenment' extend beyond science and philosophy, they undermine the authority of establishment such as monarchies and the Catholic Church. Newton was not just a scientist, he was also a keen theologian; some of his works challenged religious doctrine, most particularly that of the Catholic Church. He declined the opportunity to take 'Holy Orders' within the Church of England in his early years and his theological perspectives are only just coming to light following his death last year. Contrary to much of the thought in Western Europe, Newton appears to have been a non-trinitarian. These views would, perhaps, not have reflected so well on such a respected figure during his lifetime. As Master of the Royal Mint and President of the Royal Society he was well

regarded, and his scientific achievements have earned him an elaborate final resting place in Westminster Abbey.

No matter how we have progressed from 'Reason', we are now, most certainly, in an 'Age of Enlightenment'. For some within the church, the last 80 years have been challenging, especially for those dependent on the church for a living. It seems that there may have been those that have followed a changing political wind: an amusing song has emerged. Entitled the Vicar of Bray, I'm not sure if it satires a particular person or attitudes and alterations of many, either way, I have sent along a score with this report for your amusement.

The Vicar of Bray

If you have been following the Christian Chronicles recently, you may find this satirical ditty from the early 18th Century amusing:

The image shows a musical score for the song 'The Vicar of Bray'. It is written in G major (one sharp) and 3/4 time. The tempo is marked as quarter note = 120. The score consists of five staves of music with lyrics underneath. The lyrics are: 'In good King Charles's gold-en days, When Loy-al - ty no harm meant; A Zea-lous High Church man I was, And so I gain'd Pre - fer-ment. Un - to my Flock I dai-ly Preach'd, Kings are by God ap pointed, And Damn'd are those who dare resist, Or touch the Lord's A - noint-ed. And this is law I will main tain Un - to my Dy-ing Day, Sir. That what-so - ev - er King may reign, I will be the Vicar of Bray, Sir!'. The word 'Refrain' is written above the fourth staff. The score ends with a double bar line.

In good King Charles's gold-en days, When Loy-al - ty no harm meant; A
Zea-lous High Church man I was, And so I gain'd Pre - fer-ment. Un - to my Flock I
dai-ly Preach'd, Kings are by God ap pointed, And Damn'd are those who dare resist, Or
touch the Lord's A - noint-ed. And this is law I will main tain Un - to my Dy-ing
Day, Sir. That what-so - ev - er King may reign, I will be the Vicar of Bray, Sir!

In good King Charles's golden days, When Loyalty no harm meant;
A Zealous High-Church man I was, And so I gain'd Preferment.
Unto my Flock I daily Preach'd, Kings are by God appointed,
And Damn'd are those who dare resist, Or touch the Lord's Anointed.

*And this is law, I will maintain unto my Dying Day, Sir.
That whatsoever King may reign, I will be the Vicar of Bray, Sir!*

When Royal James possess the crown, And popery grew in fashion;
The Penal Law I shouted down, And read the Declaration:
The Church of Rome I found would fit Full well my Constitution,
And I had been a Jesuit, But for the Revolution.

And this is law, etc.

When William our Deliverer came, To heal the Nation's Grievance,
I turn'd the Cat in Pan again, And swore to him Allegiance:
Old Principles I did revoke, Set conscience at a distance,
Passive Obedience is a Joke, A Jest is non-resistance.

And this is law, etc.

When Royal Anne became our Queen, Then Church of England's Glory,
Another face of things was seen, And I became a Tory:
Occasional Conformists base I Damn'd, and Moderation,
And thought the Church in danger was, From such Prevarication.

And this is law, etc.

When George in Pudding time came o'er, And Moderate Men looked big, Sir,
My Principles I chang'd once more, And so became a Whig, Sir.
And thus Preferment I procur'd, From our Faith's great Defender
And almost every day abjur'd, The Pope, and the Pretender.

And this is law, etc.

The Illustrious House of Hanover, And Protestant succession,
To these I lustily will swear, Whilst they can keep possession:
For in my Faith, and Loyalty, I never once will falter,
But George, my lawful king shall be, Except the Times shou'd alter.

And this is law, etc.

(Submitted by Alan, taken from Wikipedia)

My Medication

A row of bottles on my shelf
Cause me to analyse myself
One yellow pill I hope to pop
Goes to my heart so it won't stop
A little white one that I take
Goes to my hands so they won't shake.
The blue ones that I use a lot
Tell me I'm happy when I'm not.
The purple pill goes to my brain
And tells me that I have no pain.
The capsules tell me not to wheeze
Or cough or choke or even sneeze.
The red ones, smallest of them all
Go to my blood so I won't fall.
The orange ones, very big and bright
Prevent my leg cramps in the night.
Such an array of brilliant pills
Helping to cure all kinds of ills.
But what I'd really like to know...
Is what tells each one where to go!

author unknown

There's always a lot to be thankful for if you take the time to look for it.
For example, I'm sitting here thinking how nice it is that wrinkles don't
hurt ...

submitted by Madeleine.

PRAYER REQUESTS

Bishop Stopford School

faith | justice | responsibility | truth | compassion

Please pray for;

- Thank our God for the whole school
- God's blessing and protection for all

- Ms Silverthorne, Governors and the Senior Leadership team
 - Ofsted
 - The chaplaincy, Sally-Ann and others who minister at the school
 - Assemblies
 - Praying parents - past, present and future
 - Students; mental health, healing of hearts and restoration
 - Families, wisdom from above for parents
-

CHURCH CLEANING



Church cleaning for Easter will be on Saturday morning 16th April from 9am. Hoping for as many people as possible to get it finished early! Please speak to Nina or Angela.

HELLO FROM FIONA DE BOLTZ



Hello I'm Fiona, a Methodist minister in your midst! Thank you for your warm welcome to All Saints. I've enjoyed worshipping with you since the beginning of January. My husband Tony and I served as ordained Methodist ministers in Kettering and Corby for 8 years, and were involved in Churches Together and Street Pastors. Tony had pastoral charge of several churches and I served as chaplain to the Police across the county. We recently moved back to Kettering having spent the last 4 years in North Yorkshire where I was

'stationed' by the Methodist Church to serve as Chaplain at a retirement village, amongst other things. Now Tony & I have both 'retired' and moved back to Kettering to be nearer to family & friends,

although North Yorkshire will always hold a special place in our hearts, especially the Moors. If you want to know more, please ask me! I'm sure I will be involved in Methodist activities again before too long, but for now am really enjoying this part of my journey of faith with this part of the Christian family - yourselves! God bless. Fiona x

ALL SAINTS RAINBOWS

Our Rainbows sent a letter to the Queen congratulating her on Accession to the throne 70 years ago and received this lovely card and letter.



Thank you Ma'am.

MARCH PCC meeting

Items of note discussed:

Monday Evening Service It was agreed that it would be good community outreach to include prayers that have been specifically collected from the Parish. The use of the Church Facebook/Website and a dedicated post box to receive requests could be introduced. The Facebook/Website page and a leaflet drop could also be used to raise awareness in the community.

Serving Team The movement towards the reintroduction of this is in hand with John Stapleton revisiting the current Risk Assessment and organising some training.

Services and Covid Restrictions The changes introduced received positive responses just one request that the rows are not so spaced. No further changes at the present time.

Community Events Angela asked if the PCC and congregation could try and further advertise the events - word of mouth, posters etc.

Safeguarding PCC members were reminded to complete the modules if they had not already done so.

Scramblers please see Marie's item below.

Hall Matters Enquiry from Yoga class leader to follow up.

A church fundraising event for Rainbows Children's Hospice by Jane Burns, who is employed by them, will take place in the Hall with a hot meal – possibly sausage and mash. Date to be confirmed.

The William Street community requested that they may like to use of the Church facilities for a Platinum Jubilee Street Party on the 4th June 2022 if weather inclement. This was approved. Church members could join this celebration. All monies fundraised to go to church. Angela confirmed

that our own proposed event in Church to be withdrawn due to lack of support, but a small display will be in the hall.

Fabric Report on roof still not received - stronger action will be taken. PAT electrical testing took place, everything passed. Lighting on the crucifix to be repaired and the Lightning conductive equipment to be tested.

6 small stools/tables being prepared for use in the sanctuary to eliminate spillages.

Next Meeting Monday 4th April at 8pm.

Notes by Jane Boutchier

SCRAMBLERS

Since lockdown March 2020 our All Saints Scramblers (Children's Church) have not been able to meet during morning service. Prior to covid we had a dedicated team of 6 of us who led this group 3 Sundays out of 4. I was organising this rota and helping to lead the activities for many years. However, my time has now passed and I feel it is time to hand over the ropes. I have absolutely loved teaching the children and seeing them all grow into amazing teenagers and adults.

We really do need to reinvigorate our children's church, is this something you think you could do? We have many resources available to you. You will obviously need to have a DBS (which we can sort) and undertake safeguarding training, again provided by the church. But it really is a rewarding activity. We provided activities for children from pre-school to age 11. Our previous format would begin with "circle time" for the children to share with us all any news from their week, followed by a bible story and discussion. Then onto crafts for the rest of the session, usually linked to the bible story. Of course, the highlight for the children was then showing you all at the end of service what they been doing.

Although our young children numbers are quote low right now, I am sure with the right person to reinvigorate this session our numbers will soon start creeping up. Please speak to us about this if you are interested.

Many thanks, Marie Morrison.

INTERNAL (ONLY) PARISH DIRECTORY

Angela is wishing to update our “internal parish directory” as several people have changed address, phone numbers etc, and we also have new people who may like to go into the directory. Angela will be giving out forms to those who wish to stay in or be added to the directory as you will need to sign a GDPR form. It will probably take about a month to compile and then when you have your new copy, you will need to destroy the old one and **not** put it into recycling as there are lots of personal details on it.

WE CARRY ON

This world is full of sorrow
this world is full of pain
But brighter days tomorrow
will follow cloud and rain
As we carry on
down life's road again

The prettiest of flowers
are born again in spring
In sun and gentle showers
when songbirds sweetly sing
As we carry on
like Frodo with the ring

We carry on, we carry on
to see a big blue yonder
We carry on, we carry on

to stop from going under
we carry on, carry on
in awe of springtime's wonder

This world is full of madness
at every twist and turn
But spring will bring us gladness
when brighter days return
As we carry on
with hopeful hearts that yearn

The sight of springtime's glory
will fill our hearts with mirth
And brighten up life's story
down here on Planet Earth
As we carry on
with everything we're worth

We carry on, we carry on
to see a bright new day
We carry on, we carry on
in our own sweet way
We carry on, we carry on
come whatever may

This world is full of fears
this world is full of woe
But spring will dry our tears
and melt the winter snow
As we carry on
Beneath the stars aglow

The sweetest of red roses
the hum of honeybees
Will fill our ears and noses

with springtime ecstasies
As we carry on
with hopes and memories

We carry on, we carry on
just like we always do
We carry on, we carry on
beneath the sky of blue
We carry on, we carry on
with hopes and dreams anew

All rights reserved – **Steve Howkins (from Rothwell)**

MADELEINE'S STREET PASTOR COMMISSIONING



Well done to Madeleine on gaining her Street Pastor cap from Karan Harris. While most of us are all cosy and warm, tucked up in bed,

Madeleine is helping support people on the streets of Kettering with other Street Pastors. If you would like to know more, please speak to Madeleine.

MY FRIEND CHANDA! (True story from Angela)



One of the good things about Facebook is that it has brought me back in touch with my mums best friends' daughter. As a youngster, we used to go to Great Addington to see this family regularly and they would visit us in Thrapston. At one time they also lived in Rockingham Castle. I was impressed!

My friend has lots of disasters in her life, and it always seems to happen to her. She has a daughter, two rabbits, an old cat and a very old dog called Cecil. She really ought to write books.

She wrote: "That's it, we're moving!! How did mice get into the drawer where I keep my sheets etc? Why do we even have a cat? (Admittedly getting on in years but a cat nevertheless.) A cat which spends most of the day asleep on my bed less than 2ft from what must be Mouse Central!!! That's it, we're moving!!!!!"

Surely the terrier type dog (Cecil), who also sleeps on my bed, must have been aware that there was a “bring your own cheese” party happening? (He’s also getting on, and has selective hearing, maybe the smell of himself masked the mice smell?)

Perhaps both he and the cat had an invite in exchange for silence?

Do I throw all the bedding out? I can't afford to replace it all! I'm going to have to boil wash it all! At least 6 loads in a whole dresser, I can't afford to, but it's got to be done 😞 I could put it in the bath and pour disinfectant all over it? That may work? Or plan B, move!

I put on my big girl pants and got ready to empty the dresser... and put my glasses on... and... it's lavender! Stalks of lavender!! The cat and Cecil have got a reprieve and an apology, we're not moving now, and I've moved wine o'clock forward to before lunch!!!!!!”

Luv Chanda

USPG 2022 Lent Appeal: LIVING HOPE



All Saints will return this year to distributing envelopes for donations on Palm Sunday and collecting them back in on Easter Day. Please give as generously as you can. Speak to Jennie Loasby for more details.

Any money raised as part of USPG's 2022 Lent Appeal, Living Hope, will go towards three of our partner churches and their justice programmes. The Zambia Anglican Council's Transformative Gender Justice programme, The Church of North India's Let My People Go programme and The Church of Brazil's Casa Noeli women's refuge.

The Zambia Anglican Council set up the Transformative Gender Justice Programme to raise awareness of gender justice issues and provide support, counselling, and skills to those who have experienced gender-based violence. Loveness Malenga, a 41-year-old mother of nine, was married to a man who was physically abusive towards her and her children. Through the Zambia Anglican Council's programme she received counselling, a grant to buy seeds and access to a savings group which enabled her to live independently and give her children a safe, loving home.

In response to the increasing instances of domestic violence in Brazil the Anglican Episcopal Church set up the Casa Noeli dos Santos women's refuge. The refuge provides a safe haven for women and children experiencing domestic violence and enables them to access counselling, legal services and employment opportunities to establish independent lives.

The Church of North India works with people from the Dalit and Adivasi communities who are caught up in the cycle of debt slavery and poverty. They encourage women to join self-help groups and set up businesses to lift themselves and their families out of poverty. Lakhibala is a mother was advised by the Church of North India to join one of their self help groups. The group provided a loan and supported her to set up her own saree business. Lakhibala is now a successful businesswoman, providing a good education for her three children.

This Lent we pray with our Church partners around the world and support their mission to bring justice to vulnerable people in their local communities. Visit www.uspg.org.uk/lent to find out more and support our Lent Appeal.

PROUD MUM ALERT

On Monday 28th March we finally attended Keely's graduation ceremony, postponed from Summer 2021, for her music degree at Royal Holloway University of London. It was a really special day, and a very moving ceremony. Dan and I felt extremely proud of her. The ceremony was held in the university chapel, which is just spectacular. She is now working through her PGCE year with Reading University to follow her dream of becoming a secondary school music teacher, she is absolutely loving teaching. She has also decided to relocate back home to Northamptonshire in the summer, which we are thrilled about.

Marie





William Wordsworth likens the daffodils to people who can move and dance. “Fluttering and dancing in the breeze!”

Well done Keely.

DEADLINE FOR COPY - Please send in your snippets, news, prayers etc to Angela. The deadline for the May edition of Saints Alive! is 26th April. The May edition will be ready from Sunday 1st May.



Email: kettallsaintschurch@gmail.com

Website Address: <https://kettallsaintschurch.chessck.co.uk/>

<https://www.facebook.com/allsaintsparishchurchkettering/>

Or follow us on **Twitter** @AllSaintsKett

We have 275 people checking our events page on:

<https://www.facebook.com/groups/Ketteringallsaintsevents>

WHO'S WHO AT ALL SAINTS PARISH CHURCH

Priest-in-charge	Rev. David Walsh	
Reader	John Stapleton	520342
Reader	Alan Ridley	529426
Churchwardens:	Richard Lewis	513703
	Angela Brett	522158
Safeguarding:	Julie Loake	07743400812
Hall Manager:	Lyn Ridley	529426
Secretary:	John Sockett	501851
Treasurer:	Marie Morrison	725219
Saints Alive!	Angela Brett	522158

Quick Glance - Community Highlights for May 2022

<p>May 7th May - Table Top Sale 8.30-11.30am open to public. Contact Richard on 07887617978 (set up from 8am) you must book a £6 stall in advance!</p>	<p>May 13th Murder Mystery. Entry £6. Bring your own drink and nibbles. Raffle available. Starts 7.30pm.</p>
<p>May 14th Tea Dance starts at 2-30pm-4.30pm. Raffle available. Entry £3 includes tea/coffee and cake.</p>	<p>May 20th Fun Quiz evening £2 each includes tea/coffee. Max 4 in a team. Bring your own drink & nibbles. Raffle. 7.30pm start.</p>
<p>27th Talk on Florence Nightingale by Karen Holyoak Entry £4 includes tea/coffee. Raffle available. 7.30-9.15pm.</p>	

**This edition of Saints Alive is sponsored by
Sue & John Owen in loving memory of**

Joseph "John" Allen

1.8.1922 - 1.4.2009

